

ADDENDUM NO. 3

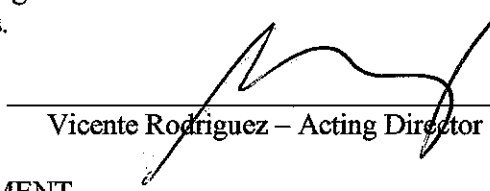
**CITY OF HIALEAH
CULTURAL PARK
W 76 ST AND W 17 AVE
HIALEAH, FLORIDA**

JULY 8, 2014

TO ALL CONCERNED

The original Contract Documents, for the Project entitled **CITY OF HIALEAH - CULTURAL PARK-ELECTRICAL AND SITE LIGHTING-BID NO. 2013/14-3230-00-022** is hereby amended as noted in this **Addendum No. 3.**

This **Addendum No. 3** consists of **1** Typed Pages, **0** Sketches, **0** Attachments and **0** Drawings. All other items and conditions of the original Contract Documents shall remain unchanged. This Addendum shall become a part of the Contract Documents.

Approved for issue:  Date: July 8, 2014
Vicente Rodriguez – Acting Director

ACKNOWLEDGEMENT

Receipt of this **Addendum No. 3** shall be acknowledged in the space provided on the **ADDENDUM RECEIPT FORM (ARF)** (copy attached) now a part of the Contract Documents and to be faxed immediately to City of Hialeah @ (305) 687-2642 and submitted with sealed bids.

QUESTIONS/ANSWERS:

RFI's from Benson Electric dated 7/7/14.

1. There are no location(s) shown where FPL service(s) are to be resourced from. I have call FPL twice and no one has returned my calls. I also visited the site and noticed the FPL poles shown on the plans are transmission type poles and no service(s) come from transmission poles. I am asking for the City of Hialeah to contact FPL to get this matter resolved or to advise where the FPL service(s) are to be taken from. Please advise
FPL service will be fed from the residential poles/lines on the north side of W 76 street
2. Is this a prevailing wage project? **No**
3. How are the outlets to be supported? Example : supported by a pole? supported by a concrete pad and channel?
Receptacles shall be supported by a concrete pad and channels/uni-strut
4. What type of boxes should be used for outlets and j-boxes? Example : Bell box? FS box? Please advise.
We do not have any specific preference for the type of box, but they need to be weatherproof and low maintenance.

ADDENDUM RECEIPT FORM

CITY OF HIALEAH

CULTURAL PARK

ELECTRICAL AND SITE LIGHTING

CONTRACTOR'S NAME _____

ADDRESS _____

PHONE NO. _____ **FAX NO.** _____

CONTACT NAME _____ **E-MAIL** _____

THE BIDDER ACKNOWLEDGES RECEIPT OF THE FOLLOWING ADDENDUM BY SIGNING AND DATING BELOW: (COPY OF THIS FORM MUST BE FAXED AND IMMEDIATELY TO CITY OF HIALEAH @ (305) 687-2642

ADDENDUM

SIGNATURE

DATE

3

ARF